

September 22, 1923

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Eastern Review

Continued from column 1)  
s of pedestrians to stop and  
the messages given.

... September 23rd, has been  
t for special welcome meet-  
the new Session of Cadets.  
Commissioner will be in com-  
and the three meetings which  
held in the Temple are eager-  
ticipated.

Commissioner represented the  
on Army at the official open-  
the Canadian National Exhi-  
He was also numbered amongst  
dished guests at the subsequent

Commissioner has appointed  
DeBevoise of Lippincott Street  
to the Editorial Department.  
few weeks, however, Mrs. De-  
is to "hold on" as Command-  
er.

Commandant and Mrs. Sheard of  
on, are happy these days. A  
bouncing boy has arrived.

... and Mrs. Martin led the  
ts at Montreal II on a recent  
... the special Open-Air  
... Captain Bell and Brother  
... the principal streets,  
... sandwich board ar-  
... In the inside meeting  
... took the lesson and God's  
... was mightily felt. In the  
... Meeting we had the joy of  
... six seekers for Salvation,  
... the number being a man who  
... on the prayer list of the  
... and Fire Brigade for some time.  
... led to God by his daughter,  
... Saving Guard.

# The WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA WEST AND ALASKA

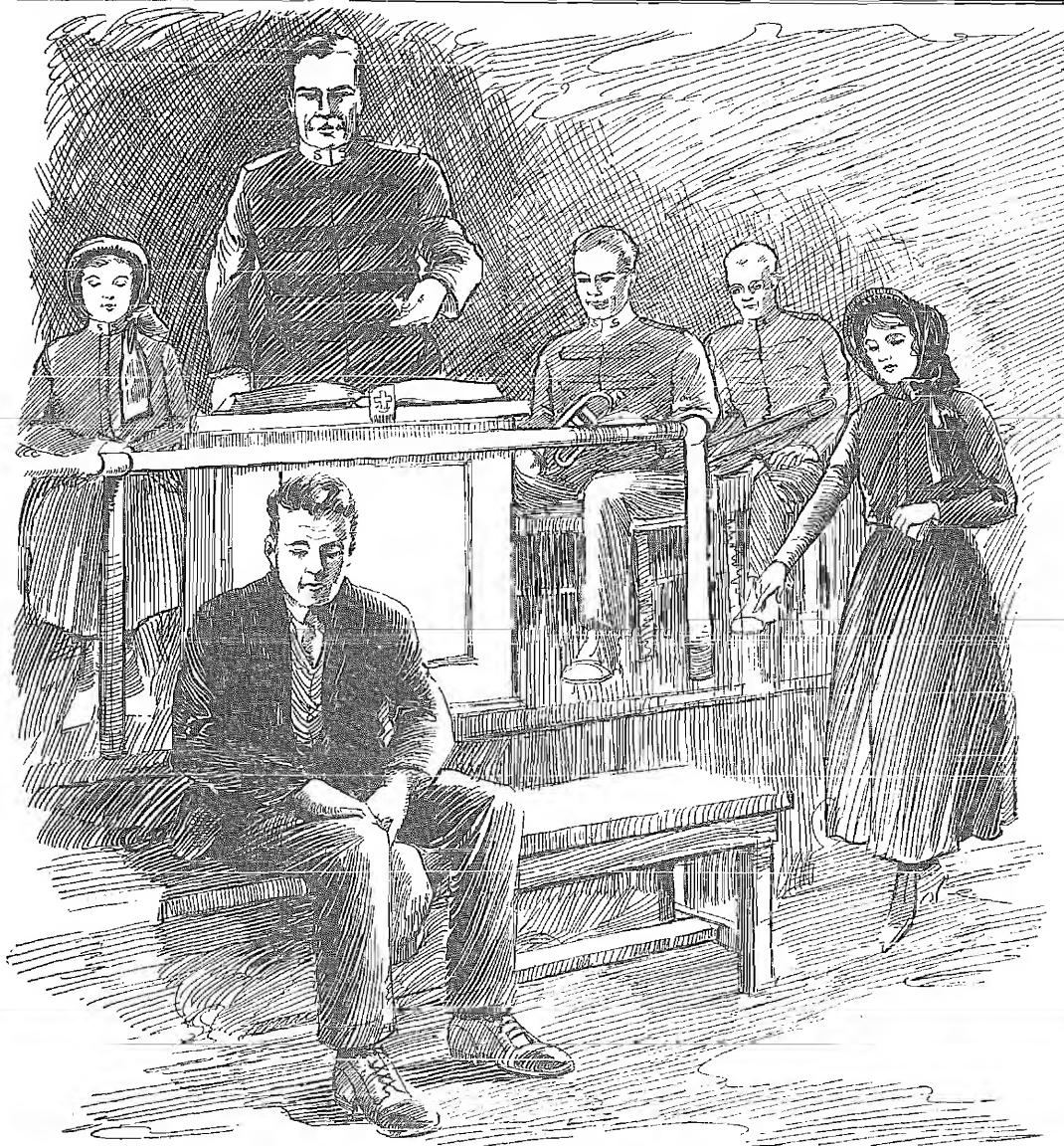
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HENRY C. HODDER, Commissioner



"Being quite new to Salvation Army procedure he sat on the Penitent-Form" (See Story on p. 3)



## WHAT WE BELIEVE

A Review of the New Edition of the Handbook of Salvation Army Doctrine

By COLONEL S. L. BRENGLE

(Continued from last week)

IT is not the acceptance of certain doctrines, but a penitent and child-like faith in a Divine Saviour and loving loyalty to Him that saves the soul and gives it peace and purity and power. And the man that thus yields himself up to Christ will have a revelation of Christ in his own soul. God will be unveiled to his understanding, and he will come to know that best and noblest of all knowledge, the knowledge of God and of Jesus Christ, which is life eternal. And then he will discover that he is not the first and only man to whom God has revealed Himself. He will find records of Himself through many ages to other penitent, trusting, loyally obedient and chosen souls.

### Each His Own Theologian

The Bible is this record, and it becomes to him a living Book. It interprets to him his own experience, while his experiences with God help him to understand the Bible. He will further discover that wise and devout men—men of faith and prayer, students of the Bible and of religious experience—have gradually formulated and written down the things revealed in the Bible and in the experience of those who have come to know and walk with God. And these things are the doctrines, the articles of faith, the theology of those who believe them.

There is a sense in which every thoughtful, studious, prayerful Christian becomes his own theologian, works out, under the leading of the Holy Spirit, his own theology and discovers what he believes to be true doctrines of the Bible. He may accept the teachings or doctrines of his parents and religious leaders and hold them intellectually, but his theology is really limited to those

I AM not surprised that men who close the Bible should so often interpret human need as though it were a skin-complaint and not a heart-disease.—Jowett.

articles of faith which vitalize his life, guide and inspire his conduct, mold his spirit, comfort and guard his heart, and purify his nature. It may be meager and quite inadequate to express and comprehend all that God has revealed in His Word to men, but it is all that he has really made his very own. It will be a vast help to him, therefore, to find out what other devout men have discovered in the Word of God and have believed. It will enlarge, strengthen, confirm and establish his faith and make it more intelligently his. It will do him good, immeasurable good, to study and know the doctrines of the Bible, and especially will it do Salvationists good to study and intelligently grasp the doctrines taught by The Army. It will make them wiser and more steadfast and efficient Salvationists, more full-orbed and luminous Christians.

### Comprehensive and Brief

The whole Church of God for thousands of years has been laboring to grasp and make clear the teachings of God's Word, and the creeds of Christendom sum up the faith of the master minds and devout spirits of the ages.

But no more comprehensive yet brief epitome of the teachings of the Bible and the things we believe has ever been compiled than the articles of faith, or "Doctrines of The Salvation Army," given to us by our Founder.

Heretofore the only work dealing with our articles of faith has been a tiny book, entitled, "Doctrine and Discipline." But now we are indebted to the General for a "Handbook of Doctrine," just off the press, which is far more comprehensive. It meets a great need and meets it in a most satisfactory manner. It is worthy of the most careful study by Officers of all ranks. It will bring a spiritual blessing and an intellectual quickening to all who give close attention to it, and it will become an instrument of power to all who make right use of it.

(To be continued)

### Remember

FORGET each kindness that you do  
As soon as you have done it;  
Forget the praise that falls to you  
The moment you have won it;  
Forget the slander that you hear  
Before you can repeat it;  
Forget each slight, each spite, each sneer

Wherever you may meet it.  
Remember every kindness done  
To you, whatever its measure;  
Remember praise by others won.  
And pass it on with pleasure;  
Remember every promise made,  
And keep it to the letter;  
Remember those who lend you aid,  
And be a grateful debtor.  
Remember all the happiness  
That comes your way in living;  
Forget each worry and distress,  
Be hopeful and forgiving;  
Remember good, remember truth.  
Remember heaven's above you;  
And you will find through age and youth  
True joys and hearts to love you.

### A Settled Question

"HOLINESS to the Lord is to us a fundamental truth; it stands in the front rank of our doctrines. We inscribe it upon our banners. It is with us in no shape or form an open, debatable question as to whether God can sanctify wholly, or whether Jesus does save His people from their sins. In the estimation of The Salvation Army that is settled for ever.

"Holiness, in its broad signification, means separation from all unrighteousness and consecration to God. Nay, it means that the soul is brought to a state in which it has both the liberty and the ability to serve God as He desires, and that it constantly does so. "A sanctified life means a gentle, tender spirit; it means a fearless, undaunted zeal; it means the accompanying manifestation of the Holy Ghost. It is the prelude and condition and assurance of the endowment of power."—The Founder.

### Reflecting as in a Mirror the Glory of the Lord

There is one way we can always keep the experience of Holiness, and that is by looking at Jesus, as a calm lake always looks at the sky. There is a lake, it is said, in the Rocky Mountains, where they say no storm ever comes, a lake that does nothing but always reflect the sky above it. That is the mirror we want our hearts to be—reflecting the glory in the face of Jesus Christ.

### Bible Knowledge Testers

See if you can answer these questions  
1. What was Joshua's name up to the time he was chosen one of the twelve to spy out the land of Canaan?  
2. Who built a monument in the middle of a river? What river, and why?  
3. What prophets played upon a musical instrument?  
4. Who was very near being killed for eating a little honey?

### ANSWERS TO LAST WEEK'S QUESTIONS

- Eleven.
- "To the unknown God," Acts XVII, 23.
- Joseph.
- Rachel.
- Og, King of Bashan.
- Jacob.

### The Autumn of Life

"SOME say that autumn is sad," writes an American author, "but to my mind it is unutterably glad—a gladness, however, all its own. It is the gladness of mature life, infinitely richer than that of boyhood or youth—not noisy, and yet full and deep and satisfying.

"I am happier and younger at seventy-five than I was at twenty-five. Somewhere along back there I crossed a bridge over into sunnier meadows and more brainful orchards. Then I have, along the way, a storage everywhere. I own my past life. There are ideals lived out and joys experienced. What a richness there is in owning a life! In the consciousness that you have not only dreamed fine dreams, but lived many of them into your life; of days not only planned, but worked. "I have seen joy in the eyes of the young man, but never so grand as in the eyes of the octogenarian; a man who had gone with God for eighty years. I knew Emerson when he was seventy; I therefore do not care for his youth."

### Are You Wandering?

The Inroads of Temptation Are Almost Imperceptible at First.

Heart wanderings from God are almost imperceptible at first. There are slow degrees of the leakage of grace, almost imperceptible inroads of temptation. The devil insinuates himself in such soft, silent ways, and through unguarded avenues, and in such an assumed celestial raiment, that before the soul is aware, he has well nigh captured the magazines of the heart. A little spiritual laziness and little tonings down of self-sacrifice are like the coming of gray hairs. The Bible speaks of a certain one "who had gray hairs here and there and knew it not." The loss of property and of health have the same imperceptible beginning as backsliding from God.

### Shoes in the Bible

THE literature of the shoe or sandal is of immense antiquity. The first distinct mention of shoes in the Bible occurs in Exodus iii. 5, where we read that the God of Israel, manifesting himself to Moses in the burning bush, said to him: "draw not nigh thither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground." The removal or loosening of the shoe was a sign of reverence, submission, or renunciation. Or it might conclude a bargain as in the Book of Ruth, iv. 7.

Yet to cast out the shoe over a territory was to conquer it, as in Psalm lx.: "Gilead is mine, and Manasseh is mine; Ephraim also is the strength of my bread; Judah is my law-giver. Moab is my washpot; over Edom will I cast out my shoe."

### Example and Precept

A BALD-HEADED chemist was standing at his shop door in London. A Scotsman passing, stopped and inquired of the chemist whether he had any hair restorer. "Yes, sir, step inside. There's an article I can fully recommend. Testimonials are many from great men who have used it. It makes the hair grow in twenty-four hours." "Ah, well," said the Scotsman, "Ye can tie the top of your own head a bit rub wi' it, and I'll look round in the morn and see if ye're telling the truth." The homely story illustrates that example is lordlier than precept.

## The Ma

THE Captain and Lieut sisters, they had called with us, for you see our quarters were not far from the Colonel's, their father, in India with their Ensign's firelight flickered on the wall. We were getting a little bit of house was a house of memories were not sad, they were brightened with the joyful light of sacrifice for Breaking the spell, we s Captain:

"How goes the war?" m Salvation one of course.

"It goes well," was the rejoinder. Meaning the war of particular battles.

### Following up Trophies

We had heard from different quarters of the good fighting of the Captain. Of her keen way of using up her trophies, not of Penitent-Form, but of the and the prison cell, and journeys endured with a pl and of a certain last train long walks home in the of the morning and endured up, in the cheerful know every step of the weary was not been alone for the M Emmaus road was with her with all who go on His err "Tell us a story."

The Captain was sitting rug. So we offered a stool our family Penitent-Form, "sit on it."

"The Captain laughed. "No do as you wish, instead I'll the rug before it, and tell story of a man who once a Penitent-Form!"

So with the firelight flick jumping and making the just right for story telling what that Captain said:—

"It was at my last Corps "In London?"

"Yes. In my visitation I across a young woman with family who was in distress. band was to stand trial. There had been two in it, but had got away. It is often so, er one goes to the wall.

"The woman wept when me the story. A big sum was

### The Army as Educ

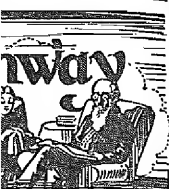
Salvation Army Day School Newfoundland were established meet a need created by the national system of education the rule of the Dominion—ing no schools outside those by the various religious bodies.

The number of Salvation S present in operation through Dominion is 66, with 75 graders and a roll of nearly 8,000. Of the Officers and Teachers, cent serving Newfoundland the city are "Army made" as registration.

How widely the influence schools may be felt out borders of the Organization by the following extract appeared in the Press from a ary in Central Africa:—

"I look back to my boyhood Newfoundland. In my snail there was no school or any city for my education, and danger of growing up in tot and; but The Salvation Army opened a Corps, and there school, there I obtained my uation and was also con look back today and thank God Salvation Army. To it I owe life of usefulness in the se God."





## Autumn of Life

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# The Man Who Sat on the Penitent-Form

By LIEUT.-COLONEL WILLIAM NICHOLSON, International Headquarters

THE Captain and Lieutenant were sisters, they had called to take tea with us, for you see our quarters was once their quarters. That was before the Colonel, their father, had gone to India with their Ensign sister. The first light flickered on the wall, and we were getting a little bit quiet for the house was a house of memories. But the memories were not sad ones, they were brightened with the willing and joyful light of sacrifice for Jesus.

Breaking the spell, we said to the Captain:

"How goes the war?" meaning the Salvation one of course.

"It goes well," was the ready re-joinder. Meaning the war on her own particular battlefield.

### Following up Trophies

We had heard from different quarters of the good fighting put in by the Captain. Of her keen way of following up her trophies, not only of the Penitent-Form, but of the police court and the prison cell, and of flogging journeys endured with a plucky smile and of a certain last train missed and long walks home in the early hours of the morning and endured with chin up, in the cheerful knowledge that every step of the weary way she had not been alone for the Man of the Emmaus road was with her as He is with all who go on His errands.

"Tell us a story."

The Captain was sitting on the rug. So we offered a stool. "This is our family Penitent-Form," we said "sit on it."

The Captain laughed. "No I will not do as you wish, instead I will kneel on the rug before it, and tell you the story of a man who once sat on the Penitent-Form."

So with the freight flickering and jumping and making the room look just right for story telling, this is what that Captain said:—

"It was at my last Corps."

"In London?"

"Yes, in my visitation I had come across a young woman with a little family who was in distress. Her husband was to stand trial for fraud. There had been two in it, but the other had got away. It is often so, the weaker one goes to the wall."

"The woman went when she told me the story. A big sum was required

to get her husband out on bail against the time of the trial.

"Have you any friends to whom you could go for help," I asked.

"We have no friend in the world."

"What about your landlord?" "Well he might be willing to do something, for my husband has done work for him."

"Well, that's something. Come, let's go together to the landlord and I'll ask him if he will stand bail."

"But the woman was afraid to go to the landlord so I went myself and at last he consented to stand surety for the husband, and the man was released from custody, and what was good also, the landlord undertook to give him employment, so he remained at liberty and was able to keep his wife and family during the anxious days pending the trial. Though he had been the cats-paw of another it was no good denying that the man was in very grave difficulty, and when the case came off he was sentenced to two years' imprisonment in one of the grim old prisons of the Metropolis."

"It was a terrible blow for both the man and the woman."

"Quite hopeless?"

"Well, it would have been almost so save for one factor."

"And that was?"

"Out of gratitude to The Salvation Army, he said he would be willing to do anything to 'ohlige me'."

"There is one thing then you can do," I said. "You can come to our Meeting on Sunday night."

### Came out of Gratitude

"So, out of gratitude to The Army, he came. I remember so well how intently he listened, and it was plain, though he had been a rank outsider so far as religion was concerned (an acknowledged atheist) that he was deeply moved and when the invitation was given to the Mercy-Seat, he rose from the bench on which he was sitting and walked forward to the Penitent-Form, and being quite new to Salvation Army procedure he sat on the Penitent-Form."

"Of course very soon he was kneeling there. I spoke to him very searchingly, and was glad to find that, as far as I could judge, a spirit of true penitence filled his heart, and he was filled with disgust at the deed he had done, not only because of the trouble

it had brought upon him and his, but because he realized the terrible nature of sin."

"From that time he became a changed man, and the whole spirit and tone of his life were altered and his home, notwithstanding the dark shadow that rested upon it, was brighter, far brighter than it had ever been, for it had its foundation in faith in Christ."

"Then, as I say, came the trial with the sentence of two years' imprisonment."

"Did you keep in touch with the man?"

"Yes, I visited him every three months and found him bright and determined, and giving every evidence of having been truly converted to God."

### Was Given Privileges

"So well did he conduct himself in prison that privileges were given him. First he was allowed to have his wife's portrait in his cell, later his Captain's picture was given a place (and I felt it an honor I assure you for my portrait to be there)."

"Then he asked for a Salvation song book and he learnt many of the songs. In Army publications he read much of our work and studied its doctrines, and profited very much by it all. And there in that prison cell, where he developed a deep and true religious experience, though he felt that he himself could not be an Officer he resolved, God helping him, that his boy should be one, and from that moment he determined, no matter what the cost, to fit his boy for the career of an Army Officer."

"But what about the little wife?"

"How did she get on?"

"Well, at first she didn't get along at all. She went to the relieving officer and he said he did not see that he could help. In fact, he was in doubt about the case, and wondered whether the woman had any money, the result of her husband's misdeeds. But she was quite penniless, and her children were on the borderline of starvation."

"When I found this out I got into touch with Commissioner Cox, who is a guardian of the poor, and as a result of the prompt and efficient action on the part of the Commissioner, things moved forward quickly and relief was taken to the mother and children, and

the future was more or less assured during her husband's absence."

"What did that mean?"

"It meant so much a week and certain necessities besides."

"For which she was truly grateful?"

"Very much so."

"And the man?"

"He stood true, and then came the morning when he was released from prison. You should have seen him. He sprang out. There is no other word for it. Nothing of the hang-dog look about him. All that went when he found Salvation that night when he sat on the Penitent-Form. Yes, he sprang out, exclaiming, 'Hallelujah!—Oh, I am so happy!'"

"And he had good reason to be, for he was reunited with his wife and family, and all his old atheistical ideas had been blown like evil cobwebs from his mind, which was now as clear as his heart was right, and he and his gave God the glory in a London Corps for the wonders the Lord Jesus has wrought through the instrumentality of The Salvation Army. They are making a Soldier of him. By that I mean more than simply putting his name down. For instance, he wanted to follow his old Captain to her new Corps, but I explained things to him, and said, 'No. You must soldier where you live and did wrong and where you were saved and took such a brave stand for Jesus.' This he resolved to do."

### Given a Hearty Reception

I left a message with the Corps Comrades before I left to look after him, and they gave the man and his wife and family a hearty reception. It was a joy to the husband when he was able to point his loyal wife to Jesus, and then the children came, too, and now they are a saved family, and it is the proud boast of the father that though he himself cannot be a Salvation Army Officer, at any rate he is resolved that, God willing, his boy shall one day enter the Training Garrison in order to be trained to be a winner of souls."

"A first rate story, Captain. But here comes the tea tray with something on it."

So the Captain got up from the family Penitent-Form and soon over the tea cups we were in the midst of yet another story!

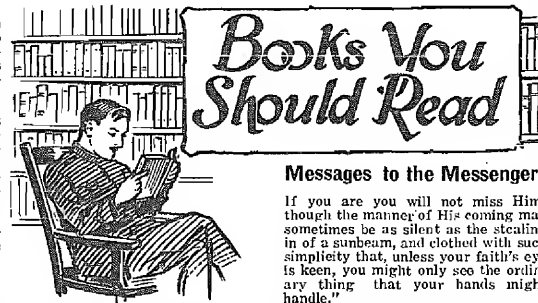
## The Army as Educator

Salvation Army Day Schools in Newfoundland were established to meet a need created by the Denominational system of education which is the rule of the Dominion—there being no schools outside those provided by the various religious bodies.

The number of Salvation Schools at present in operation throughout the Dominion is 66, with 75 graded teachers and a roll of nearly 8,000 scholars. Of the Officers and Teachers at present serving Newfoundland the majority are "Army made" as regards education.

How widely the influence of the schools may be felt outside the borders of the Organization is shown by the following extract which appeared in the Press from a Missionary in Central Africa:—

"I look back to my boyhood days in Newfoundland. In my small village there was no school or any opportunity for my education, and I was in danger of growing up in total ignorance; but The Salvation Army came and opened a Corps, and then a small school, there I obtained my early education and was also converted. I look back today and thank God for The Salvation Army. To it I owe all my life of usefulness in the service of God."



## Messages to the Messengers

If you are you will not miss Him; though the manner of His coming may sometimes be as silent as the stealing in of a sunbeam, and clothed with such simplicity that, unless your faith's eye is keen, you might only see the ordinary thing that your hands might handle."

"A ray of sunshine in the morning; the smile of the sick child you have gathered in your arms; the hesitating prayer of the newly saved; the friendly patronage of the world's disreputables—such everyday things as these come to you with a sweet freshness that brings laughter or tears, or both; and passing leave you with a spirit blessed and inspired for the heat of the day's battle. Such little things as these—have you not found it so?—water the tender heart. The result is you are

growing all kinds of new graces and supply an increasing number of folk with the flowers of your sympathy and fruits of your loving service. Please go on being like that!"

In this manner does the writer winsomely point out the wonderful "other side" of strenuous Army service and its reward beyond the imaginings of worldly-minded people. The volume is of convenient size for the pocket, and its smooth surface pages are printed in clear black type, making the book a splendid travelling companion for the profitable use of odd moments in train or omnibus, or a bedside book readable when the candle burns low.

The chapters are each complete in themselves and by no means lengthy. In five minutes almost any one of them can be carefully perused, and what is more valuable in a carry-about or bedside book, they will bear re-reading again and again. The volume deals with many everyday realities. A pleasing peculiarity is the writer's constant return to Nature for her comparisons and analogies. One of the most interesting chapters concerns dog-roses, and the last but one is headed "The Law of the Porcupine."

"Messages to the Messengers," by Lt.-Col. Catherine Booth, can be obtained from the Trade Secretary, 317 Carlton St., Winnipeg, Man. Price 70c postpaid.

# Grace Hospital Tag Day

The fine sum of \$3,332.97 is given by Winnipeg citizens to aid this worthy Institution—Taggers in costume create considerable interest, as does a parade and a picturesquely arranged float

HEADED by the Citadel Band an excellent start was given to the annual Grace Hospital Tag Day on Saturday, September 15, by a parade on the previous evening. Features of the parade were a number of the participants attired in the national costumes of different countries, and also a picturesquely arranged float representing the children's department of the Grace Hospital.

A large crowd had drawn up before the "Free Press" building to hear current news given by means of the Magnavox. With the dispersing of the people the band struck up a lively march; at the same time the attention of the people was drawn to a large announcement of the Tag Day, supported on one side by a cowboy and on the other side by a Red Indian. These afterwards took their places in the march.

Two policemen, who acted as marshals, a John Bull, a Highlander, and an individual dressed up to represent Ould Ireland, made spectacular figures in the parade, and the large crowds which lined the route gazed with much interest at the procession. Expressions of pleasure were heard on all sides when the float containing the children passed by, the wee tots every now and again bursting into song, heightening the effect thus produced with their sweet little voices. One little chap, with his shrill, piping voice could be heard away above all the rest.

Pivoting at the City Hall, the procession returned to Carlton Street, where much appreciated refreshments were served to the Bandmen and Paraders by Mrs. Adjutant Clarke and several helpers.

At the early hour of half-past six, taggers were on their way to their respective stands on the Saturday, so that the railroad shop and factory workers might be tagged ere commencing the duties of the day. These gave generously and well.

Shining out in all its glory, Old Sol made his welcome appearance, causing the day to be as near perfect as a

Manitoba day could possibly be. Despite the fact that the "Cheer" kettles had been on the street corners only the week previous and the many appeals on behalf of the Japanese sufferers, the citizens responded with a cheerfulness and promptitude that was splendid to witness.

The national costumes worn by several of the men Officers on the parade

tagged ones escaping with a small fine voluntarily given. The cowboy, who seemed to miss his broncho, excited the envious admiration of all the small boys in the neighborhood, who crowded around him with wide open eyes, listening with all their ears to the jingling of his spurs.

Government officials at the Parliament Building, janitors, street car mo-

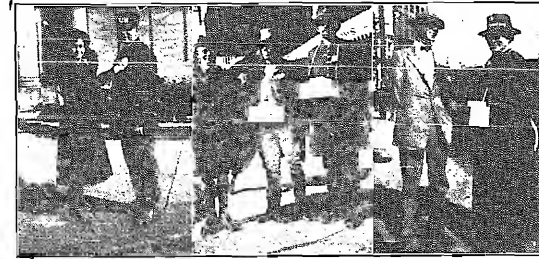
cargo of sweet-faced children and immaculately attired nurses arranged with admirable artistic skill by the Grace Hospital Superintendent, Brigadier Payne, toured up and down the main thoroughfares at intervals during the day. The "War Cry" representative, who was permitted a "free ride" with the driver, noticed with interest the pleased smiles which lit up the faces of the people on the streets as the float passed by.

Territorial Headquarters was as silent as King Tut's tomb all day long, the Campaign Headquarters being located at the Manitoba Hall. Here, superintendent by Brigadier Whatley, the Financial Secretary, instructions were given out, and incidentally the jingling boxes of coins taken in. Ensign Greenaway, assisted by many helpers, labored long and ardently in the counting of the same. Adjutant Russell Clarke, upon whose shoulders much of the responsibility of the organization of the Campaign fell, was an exceedingly busy man. He was ably assisted by Ensign Steele. Much credit is due to the Adjutant and the Ensign for the satisfactory handling of the Tag Day, which was an undertaking of no small dimension.

The receipts, considering the handicaps already mentioned, constituted a triumph for the taggers, the total amount being \$3,332.97.

Of the taggers, who were deserving of the highest praise for their fine work, Captain L. Meritt, of the Trade Department, raised \$102.63, this being the highest sum obtained by any individual worker.

Crowds throughout the day gathered around the J. Robinson and Co.'s store window on Main Street where, by the courtesy of the management, a sweetly pretty miniature nursery scene was displayed, reflecting much credit upon Brigadier Payne and her assistants. Besides the firm already mentioned, workers were allowed stands in T. Eaton's store, the Royal Alexandra and Fort Garry Hotels, and also the C.P.R. and C.N.R. depots.



SOME OF THE TAGGERS AT WORK

1.—Sister Grace Morris snapped tagging a car conductor. He looks happy over it. 2.—Three costumed taggers who did good service. Captain Rasmussen (the Laird of Portage Avenue); Captain Towers (John Bull) and Lieutenant Edwards (policeman). 3.—Mrs. Lt.-Colonel Phillips tagging a one armed veteran who was pleased to contribute because of what The Army did for the boys "over there!"

and arranged for by Captain Tanner, were again in evidence, causing much amused interest to the people on the streets. The "Laird of Portage Avenue" otherwise Captain Rasmussen, stalked with stately strides up and down the sidewalk, his brightly colored tartan attracting attention. The persons tagged were surprised to find that the Highlander spoke with a slight Danish accent.

With a truncheon swinging from his belt, the policeman tagger featured several arrests, but these were quite peacefully made; in every case, the

torment and conductors, policemen, clerks, machinists, automobile drivers, and all sorts and conditions of people contributed freely to the tag boxes. Many children were also seen to drop into their mites. Prominent amongst the taggers were seen Mrs. Lt.-Colonel Phillips, Brigadier Goodwin, Women's Social Secretary, and Mrs. Brigadier Whatley, Territorial Headquarters Officers, Field and Social Officers all united in the merry "hold-up." I.O.D.E. and other women's societies also rendered energetic aid.

The Grace Hospital Float with its



THIS FLOAT, REPRESENTING THE CHILDREN'S DEPARTMENT OF GRACE HOSPITAL, ATTRACTED ATTENTION TO THE APPEAL AS IT PARADED THE STREETS ON TAG DAY. IT WAS ARRANGED WITH ARTISTIC SKILL BY MRS. BRIGADIER PAYNE, THE SUPERINTENDENT OF GRACE HOSPITAL

## The R

How The Salvation

An interview with

"SALVATION ARMY OFFICERS" the most welcome visitors have here."

These were the first words of one Cooper as he greeted Major and a "War Cry" representative in office at the Stony Mountain Penitentiary. The Colonel, as our readers were informed in a recent issue, has been the Penitentiary's ward for the past two years and has now moved and proceeded to New Westminster. Among the many friends of The Salvation Army in Western Canada the Colonel takes foremost place. For many years he has been in close touch with our organization, and has especially aided the work of our Officers in the Penitentiaries and Prisons, the result that the more he sees the better he thinks of it. He has often attended important Army meetings in Winnipeg and elsewhere whenever he has had the opportunity has publicly expressed his admiration of our work.

**Feeling of Comradeship**  
The emphatic nature of the greeting, which was rapped out in sharp, incisive style of a military commander, was another indication of the Colonel's friendliness towards the Army, and at once established a feeling of comradeship between himself and his visitors.

"You must have good underlying reasons for making such a statement," he suggested, hoping to draw forth some story which would show why he regarded our Organization so highly, but, rather to our surprise, the Colonel was in a confidential mood.

"I prefer to let my appreciation of the Army be known by deeds rather than words," he said slowly. Then, after a pause, during which he evidently reflected deeply, he added, "I can say that The Army enjoys fullest confidence. It is rendered valuable assistance in rebuilding men who are unfortunate enough to fall into this institution. Mark that well—rebuilding. Tell a man he is in need of reformation or moral uplift and you immediately get his back up. For him assistance in rebuilding is a healthy term describing the constructive methods of this place. We are rebuilding wrecked characters, helping men to learn self-control, kindling hope in those that have given up, hoping for any change for the better, creating conscience in moral delinquents who hardly know the difference between right and wrong. That is the supreme aim in dealing with the men here. The idea that mere punishment makes one better is largely a fallacy. It can deter men from committing

## International Newsle

ENVOY SWARTZ, of the U.S.A., the last portion of her world to have visited Korea and taken part in the meetings at several centres.

A Brazilian dentist who recently learned what The Army was, came to an Open-Air meeting and joined the singing at the top of his voice. He said he felt straight away that The Army was his place.

The wedding of Captains Otter and Welbourne, who hail from Canada, recently took place in the Seoul Hall, Korea, which was suitably decorated for the occasion, and was packed to excess. The service, conducted by the Territorial Commander, was cheerful and impressive.



## my Institution—Taggers arranged float

sweet-faced children and innately artistic skill by the Hospital Superintendent, Brigadier, toured up and down the thoroughfares at intervals every day. The "War Cry" representative was permitted a "free" ride in the driver, noticed with the pleased smiles which lit the faces of the people on the float passed by.

Headquarters was as busy as a beehive. The "War Cry" representative, Brigadier, Superintendent, and the Secretary, instructions were given, and incidentally the jingling of coins taken in. Ensign Steele, assisted by many helpers, and the Adjutant in the office of the same. Adjutant Rusko, upon whose shoulders the responsibility of the organization of the Campaign fell, was a busy man. He was assisted by Ensign Steele. Much of the day was spent in the satisfactory handling of the day, which was an unduly small dimension.

Receipts, considering the handicaps mentioned, constituted a total of \$3,332.97.

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Throughout the day gathered at the Robinson and Co's store on Main Street where, by the management, a sweet miniature nursery scene was reflected much credit upon Payne and her assistants. The firm already mentioned, were allowed stands in the store, the Royal Alexandra Hotel, and also the C.N.R. depots.



ON TO THE APPEAL AS  
PAYNE, THE SUPERIN-

# The Re-building of Wrecked Lives

How The Salvation Army is co-operating with prison officials in helping men to rise out of the mire of crime and look the whole world in the face

An interview with Colonel H. W. COOPER, Warden of New Westminster Penitentiary, late of Stony Mountain.

"SALVATION ARMY Officers are the most welcome visitors we have here."

These were the first words of Colonel Cooper as he greeted Major Allen and a "War Cry" representative in his office at the Stony Mountain Penitentiary. The Colonel, as our readers were informed in a recent issue, has been Warden of the Penitentiary for the past two years and has now fared well and proceeded to New Westminster. Among the many warm friends of The Salvation Army in Western Canada the Colonel takes a foremost place. For many years he has been in close touch with our Organization, and has especially observed the work of our Officers in Canadian Penitentiaries and Prisons with the result that the more he sees of it the better he thinks of it. He has often attended important Army meetings in Winnipeg and elsewhere and whenever he has had the opportunity has publicly expressed his admiration of our work.

### Feeling of Comradeship

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"You must have good underlying reasons for making such a statement, Colonel," was suggested, hoping to draw forth some story which would show why he regarded our Organization so highly, but, rather to our disappointment, the Colonel was non-committal.

"I prefer to let my appreciation of The Army be known by deeds rather than words," he said slowly. Then, after a pause, during which he evidently reflected deeply, he added, "I can say that The Army enjoys my fullest confidence. It is rendering valuable assistance in rebuilding men who are unfortunate enough to get into this institution. Mark that word—rebuilding. Tell a man he is in need of reformation or moral uplift and you immediately get his back up. Offer him assistance in rebuilding and he is with you. Rebuilding is a sane, healthy term describing the constructive methods of this place. We are rebuilding wrecked characters, helping men to learn self-control, kindling hope in those that have given up hoping for any change for the better, creating conscience in moral delinquents who hardly know the difference between right and wrong. That is our supreme aim in dealing with the men here. The idea that mere punishment makes one better is largely a fallacy. It can deter men from committing

wrong actions, but it cannot make them realize that such actions are in themselves wrong, or cure them of the desire to commit them. Thus there is a great need for some moral and spiritual force within the prison walls to counteract and overcome the influences of old-time habits and associations. This is where The Salvation Army comes in. The periodical visits they make to this Penitentiary, and the personal and kindly contact of The Army Officers with the men are of inestimable value."

"Can you recall any instances of men who have been helped to a better life through the influence of The Army?" we asked.

The Colonel smiled and, waving his hand towards Major Allen, said, "You must ask my friend Allen about that."

"Quite a number of men have made

in my opinion, and I can say that I've never had occasion to tell a Salvation Army Officer that he was transgressing the rules or doing anything injudicious. Your work is purely a work of co-operation, and your splendid Organization throughout the country gives you peculiar facility for doing the work. In a letter I have written to Commissioner Hodder I have expressed my appreciation of The Army's invaluable assistance. Now, what can I say more?"

We assured the Colonel that we valued his kind words and he then suggested that we have a look over the Penitentiary. That tour of inspection will remain in our memory for a long time. What we saw and heard was more convincing than any words could be that a splendid work has been carried on under Colonel Cooper's direction, acting, of course, in line with the policy of the Department of Justice and of Brigadier-General Hughes, Superintendent of Canadian Penitentiaries. A word of commendation should also be added for the Chaplain, Mr. Stewart, who labors earnestly for the welfare of the men.

We were especially impressed with the efforts made to help the men to help themselves. They are taught useful trades such as carpentering, shoemaking, stonemasonry, blacksmithing, tailoring and other things, so that when they get into civil life again they are fitted to earn a good honest living. But mere ability to do skilled work is of little avail if there is not the disposition to do it, and thus the power of educational, moral and spiritual influences on the men are not overlooked. A school is conducted, devoting special attention to the illiterate and to those who cannot speak the English language. As a result, the men are gaining knowledge which was formerly beyond their reach, and the effort required for continued study has a beneficial effect on their characters. A knowledge of reading also opens to them the world of books, hitherto closed, and their minds begin to expand like plants beneath the rays of the sun.

This is especially noticeable when

they join the Bible Class and begin the study of the Book of books. From being savage, sullen, intractable, revengeful men, brooding over their wrongs and contemplating the commission of more crime, they become reasonable beings, filled with new desires and ambitions. They become anxious to please God and live in accordance with His laws.

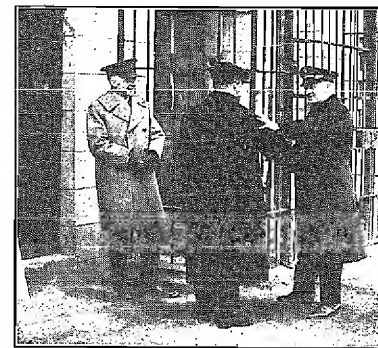
The Warden assured us that the change in many of the men is a real one. Their language becomes clean, they work conscientiously, they can be trusted, and their whole desire is to be done with the old life and to make good. We would call this "getting saved" in The Army. It is a significant fact that twenty men, since attending the Bible Class have voluntarily given up smoking. One man when asked for his reason for so doing said, "I can't see Christ with a pipe in my mouth." Truly these can be said to be penitents in a Penitentiary.

### Terrible Place to Be In

As far as any one can be happy and contented under such circumstances these men seem to be so. Of course a Penitentiary at its very best is a terrible place to be in. The iron bars, the restrictions, the high stone walls, all remind one of the loss of liberty, and in this sense such a place might well typify the abode of lost souls. The Warden evidently realizes this, and though maintaining firm discipline, he seeks by every means in his power to ameliorate the lot of these unfortunate men and to rebuild them.

"See that man over there?" said the Warden, indicating by a slight incline of his head an individual who was cheerily whistling as he trundled a wheelbarrow. "When he came in here," continued the Warden, "he was as sullen and savage as a man could be. He swore he would finish his life at the end of a rope. I had him brought to my office, locked the door and had a personal interview with him. As a result of putting him in touch with his family with whom he had had no contact for many years, he completely changed his viewpoint, and is now one of the most cheerful workmen about the place."

There are many other stories that could be told of savage brutes subdued by a kindly and timely talk from this manager of men. Colonel Cooper is a psychologist. He believes with Pope that "the proper study of mankind is man," and that he has studied his subject to good effect is evident from his success in dealing with some of the most brutal and degraded criminals on the face of the earth. We join with his many friends in wishing him continued success in his new field of work in British Columbia.



The hand of practical friendship is extended to discharged prisoners.

good after being discharged from here," said the Major. "You remember the case of old Joe, sir?"

The Colonel nodded. "My position regarding such men is this," he said. "When The Army gets hold of them I don't have to worry about them any more. The fellows I am most likely to recollect are those who remain bad. I could tell you quite a lot about that sort, but many of the others I hand over to Allen and I know he looks after them well. So they kind of fade from my memory, you see. I am glad, however, to hear of any success The Army has with the men. I must say that your Officers considerably help to lighten my burdens. Their presence in the Penitentiary aids in improving the whole tone of the place. The Army is doing its work very well,

when they get into civil life again they are fitted to earn a good honest living. But mere ability to do skilled work is of little avail if there is not the disposition to do it, and thus the power of educational, moral and spiritual influences on the men are not overlooked. A school is conducted, devoting special attention to the illiterate and to those who cannot speak the English language. As a result, the men are gaining knowledge which was formerly beyond their reach, and the effort required for continued study has a beneficial effect on their characters. A knowledge of reading also opens to them the world of books, hitherto closed, and their minds begin to expand like plants beneath the rays of the sun.

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A Brazilian dentist who recently learned what The Army was, came to an Open-Air meeting, and joined in the singing at the top of his voice. He said he felt straight away that The Army was his place.

The wedding of Captains Otway and Welbourne, who hail from Canada, recently took place in the Seoul Hall, Korea, which was suitably decorated for the occasion, and was packed to excess. The service, conducted by the Territorial Commander, was both cheerful and impressive.

At Salt Lake City Major and Mrs. White were recently publicly installed as Divisional Commanders of the Utah and Idaho Division, by Colonel Turner. The Major and his wife received a very cordial welcome.

At Paraguay the insurgents of the Revolutionary Party recently forced their way into the capital, Asuncion, and took possession of it. The rebels retreated in the direction of the Children's Home where Mrs. Adjutant Jensen was at the time holding on alone.

Beyond causing considerable fright, however, no harm was done, the Lord wonderfully guarding Mrs. Jensen and her flock of helpless little ones.

## Unselfish Devotion to Duty

Has Earned For The Salvation Army the Respect and Esteem of the People

Commenting editorially on the efforts of The Salvation Army to raise funds for the stricken Japanese, the Port Arthur "News Chronicle" says:

"This instant action but adds to a sense of the necessity for such an organization as The Salvation Army in any community that can support a branch. While it was long ago recognized as a society that occupied a peculiar place in the moral and religious life of many nations, its great opportunity to prove itself came with the war. It earned the esteem and respect of the entire Allied armies, through the unselfish devotion to

voluntary duty, and has retained that respect ever since. Nor has it lost any of the esteem it holds with the people at large by this latest act of mercy towards a people among whom it has extended its work under great difficulties."

Walking into the office of Brigadier Coles, the Chief Secretary for South America, a little Spanish-speaking girl handed in an envelope, saying with sweet simplicity, "My mother has sent this for the poor flood sufferers."

When opened, the envelope was found to contain two treasury notes, each for one hundred dollars.

## DR. NANSSEN TO VISIT CANADA

DR. FRIDOLF NANSSEN, the renowned Arctic explorer, is announced, will be visiting Canada in November under the auspices of the League of Nations Society.

## THE WAR CRY

Official Organ of The Salvation Army in Canada West and Alaska

Founder \_\_\_\_\_ William Booth  
General \_\_\_\_\_ Bramwell Booth  
International Headquarters,  
London, England.

Territorial Commander,  
Commissioner Henry C. Hodder,  
317-319 Carlton St.,  
Winnipeg, Manitoba.

All Editorial communications should be addressed to The Editor.

Printed for The Salvation Army in Canada West by The Farmer's Advocate, of Winnipeg, Limited, corner Notre Dame and Langside Street, Winnipeg, Manitoba.

### General Order

#### Harvest Festivals

Staff and Field Officers are requested to observe that the Harvest Festival Celebrations are to be held in every Corps throughout Canada West between September 1st and 30th inclusive.

The dates upon which Corps conduct their Harvest Festivals will be decided by the Divisional Commanders.

HENRY C. HODDER,  
Commissioner.

### Official Gazette

ORDER OF THE FOUNDER  
First Class (Local Officers and Soldiers)

SISTER MRS. STICKLE (Canada)  
For laboring with unwearying sacrifice for fifteen years in order to make possible the re-opening of a Canadian Corps, which had been closed in regrettable circumstances.

Second Class (Officers)

COMMISSIONER HANNAH OUCHTERLONY, (Sweden)

For courageous and persistent labors in pioneering The Army's work—frequently in the face of much bitter opposition—in Sweden and Norway.

COLONEL ALLISTER SMITH (South Africa)

For self-sacrificing labors and patient devotion in establishing and consolidating The Army's work amongst native races in South Africa.

LIEUT.-COLONEL RICHARD SLATER (United Kingdom)

For invaluable service in The Army's ministry of music and song—as a composer, also for many years, as director of the musical publications issued by International Headquarters.

ADJUTANT (DOCTOR) RIN IWASA (Japan)

For compassionate and devoted toil amongst sufferers from tuberculosis in Japan, and in the establishment of a Sanatorium in Tokio.

ADJUTANT BERTRAM WELLS (United Kingdom)

For adopting prompt and successful measures for the care of the injured and homeless in connection with the disastrous explosion at Faversham (England), in April, 1916.

ENSIGN THOMAS GREEN (PREM SAGAR) (Southern India)

For marked devotion in his work in an Indian Criminal Settlement—undergoing painful operation in giving portions of his skin in an attempt to save the life of a Criminal Tribesman's child.

BRAMWELL BOOTH,

General.

### APPOINTMENTS—

Captain Frances Scott, Business Girls' Home, Winnipeg.

Captain E. Milburn, Kildonan Industrial Home, Winnipeg.

HENRY C. HODDER,

Commissioner.

### The New Property and Candidates' Secretary

An Intimate Sketch of Lieut.-Colonel Phillips by an Officer Whom he Helped to Train for Service

I FIRST met Lieut.-Colonel George Phillips at the Toronto Training Garrison. I was a "new arrival" to that famous seat of practical instruction in Salvation Army classics. He was the Men's Side Officer.

The sincerely warm greeting on the steps of the Institution given me by this splendid specimen of out-and-out Salvationism lingers even today. With me, it was the beginning of things. And a good commencement meant much to a stranger in a strange city. That warm hand shake helped me then and afterwards when swallowed up in the immensity of affairs, when it seemed to me that relatively I was a pigmy amongst giants. In the whirl of many meetings, distribution of duties and clerical work—he singled me out again. A few words of counsel and advice, but it helped—wonderfully.

Nothing reminds me more of this weather-beaten, storm-hardened veteran helmsman, who has had the guiding and launching out of hundreds of Cadets into Army Officership, than the old fashioned engravings on some times sees of a sailor at the top of the rigging in the act of securing the flag to the mast head. Indeed "Nail your colors to the mast and bare your breast to the storm" is a seasoned saying of the Colonel's.

A man who knows his book and does not talk without, Lieut.-Colonel Phillips believes and teaches the old and whole Gospel as it is recorded in the pages of the Scriptures. The Bible is God's living word to him. To hear the Colonel give utterance to the mighty truths engrained in his heart from years of constant Scripture perusal and study is to feel the genuineness of the same.

As pioneer Principal of the Western Training College, a position which he has filled with distinction and credit for seven years, Lieut.-Colonel Phillips has done a work the results of which cannot be tabulated. Deeds of the men of old were wont to be perpetuated by inscriptions on marble. The Colonel's principles live on in the hearts and lives of the Officers whom he has had the privilege of training.

From all over Canada West, yes, from all parts of the Dominion, Officers rise up to bless him for his administrations, his paternal care, his magnificent zeal on their behalf. In all this Mrs. Phillips will share.

As Property and Candidates' Secretary, the new responsibility which he assumes, the Colonel will have the good wishes of all. Like Abou Ben Adam—may his tribe increase.

### Editorial Notes

#### Special Prayer Wanted

THE SALVATION ARMY in Canada West is at a period when special prayer is needed, not because it is passing through a season of storm or stress—no, thank God, The Salvation Army never stood higher in the estimation of all classes of society in the Territory than at the present time. The good work that it accomplishes by the blessing of God is meeting with general recognition; but why special prayer is needed at the present moment is to enable The Salvation Army to make the most of the three great enterprises to which it has set itself. One of these is the "Pray, Work and Win" Campaign which starts on October 1st; another is the erection of a suitable Memorial Training Garrison and a new Territorial Headquarters and the third is the Congress to be conducted by the Chief of the Staff at Winnipeg.

Let all pray then for these three special objects—that many souls may be won during the Campaign, that the wherewithal may be secured for the property scheme, and that the Holy Spirit may be poured out on the Congress gatherings.

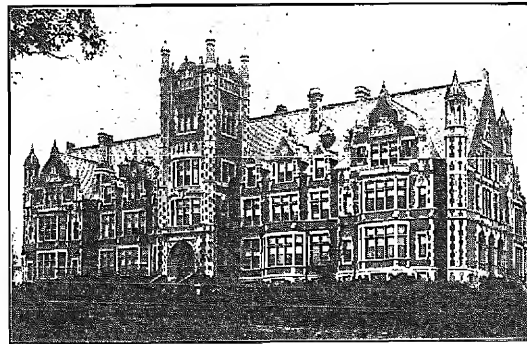
## Memorials to the Founder

### The World's Tribute to William Booth—What Various Territories Have Done

#### No. 1.—EASTERN UNITED STATES

SINCE William Booth laid down his sword in 1912, a number of striking developments of Army work have been made in various parts of the world.

There has been witnessed, for instance, a larger offering than ever before of Candidates for general Salvation Army work. This has led to a demand in many countries for increased training facilities, and many splendid buildings have been erected or purchased to serve as Training Colleges. These now stand as Memorials to our Founder, Institutions in which thousands of young Officers are being imbued with his spirit and taught to fight for the Salvation of men's souls with the same passionate earnestness as William Booth.



THE OFFICERS' TRAINING COLLEGE, NEW YORK  
One of the finest Memorials to The Army Founder in the world

As the years have passed, method has been added to method, but the principle underlying all has never been changed.

It is our intention to show, in a series of articles, what has been done in various Army Territories in the way of Memorials to the Founder, and we start with the Eastern Territory of the United States. The massive and imposing building pictured on this page is the Training College. Built on one of the highest points of greater New York, its imposing tower and gabled roofs are a landmark for a great distance around, while its situation is all that could be desired for good effect upon the health and spirits of the Cadets. But while so pleasantly placed, it is within easy reach of every Salvation battleground of the city.

It is readily admitted by International visitors to be one of the most beautiful Salvation Army properties in the world. There were some who at first thought the accommodation provided was more than would ever be needed, but the vision of those who stood for its acquisition has been more than justified. Over two hundred Cadets are trained yearly in this fine Institution.

At the opening, Commander Evangeline Booth said: "Shafts of bronze and obelisks of stone could never adequately memorialize The Army's first General! Millions of his spiritual children felt as one that his monument must be something vital, enduring, beneficent—something that should not only commemorate but perpetuate the ruling passion of their Founder's life, that should provide indeed, an increasing reproduction of lives akin in purpose and spirit to that of the great Founder himself. In these monuments there has come the realization of his vision, for in many lands, there are being dedicated spacious and commodious Institutions to be known as Memorial Colleges, in which the scheme he conceived and cherished can be put into practical effect."

A great effort to raise funds for the erection of a William Booth Memorial Training College and a new Territorial Headquarters in Winnipeg, is being launched this month. The cramped condition of our present buildings make them totally inadequate for their purpose and it has become an imperative need to erect larger ones.

CANADA WEST CANNOT AFFORD TO BE BEHIND OTHER TERRITORIES IN THE ERECTION OF MEMORIALS TO THE FOUNDER. FORWARD MARCH!

### Chief Secretary

Visit of the Chief of

Congress at Vancouver. Arrangements are being made by the Chief of Staff to be gathered by the announcement in this week. However, a few further details of interest:

The Chief of the Staff to arrive in Winnipeg on 19th at 2.25 p.m. There will be a reception at 5.00 p.m. At 8.00 p.m. the Chief of the Staff will be taken up to the Hotel to the Chief of the Staff. The day will be taken up with the Officers of the Staff. The day will be taken up with the Officers of the Staff. The day will be taken up with the Officers of the Staff.

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# Founder

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ON OF MEMORIALS

## Chief Secretary's Notes

Visit of the Chief of the Staff and  
Congress at Winnipeg

Arrangements are well in hand, as  
will be gathered by the display an-  
nouncement in this week's "War Cry."  
However, a few further details will  
be of interest:

The Chief of the Staff is scheduled  
to arrive in Winnipeg on Friday, Oct.  
19th at 2.25 p.m. There will be a Re-  
ception Tea to visiting Officers at  
5.00 p.m. At 8.00 p.m. the Welcome  
to the Chief of the Staff and Musical  
Festival in the No. 1 Citadel. Satur-  
day will be taken up with the D.C.'s  
meeting the Officers of their respec-  
tive Divisions in the morning. The  
Staff Officers of the Territory will  
take lunch with the Chief of the Staff  
at 12.30 noon.

We need not here detail the Public  
Gatherings, as they are particularly  
announced elsewhere, but we may add  
that Monday and Tuesday will be de-  
voted to Officers' Councils.

Pray for a mighty outpouring of the  
Holy Spirit. Expectations are run-  
ning very high, and we shall be indeed  
favored to have with us the Chief of  
the Staff, in addition to our own Ter-  
ritorial Leaders.

### Congress at Vancouver

Arrangements are also well in hand  
for the Congress at Vancouver in  
which city Officers from Alaska and  
British Columbia will assemble.

May Commissioner and Mrs. Hodder  
be Divinely upheld; and God richly  
bless these great gatherings in Van-  
couver.

### Colonel and Mrs. Gaskin

We learn that Colonel and Mrs.  
Gaskin will be passing through Cana-  
da West on their way to Southern  
Australia. The latest information is  
that they are likely to be in Winnipeg  
on Tuesday, October 2nd.

### Farewell of Ensign Holmgren

Ensign Holmgren has received fare-  
well orders as Women's Side Officer at  
the Training Garrison. However, she  
will be still remaining on the Train-  
ing Staff, and will be taking up the  
important position of Home Officer.  
This appointment will become effec-  
tive during the next Training Session.

### New Women's Side Officer

We have received word from the In-  
ternational Secretary that Ensign  
Catherine Ellis is due to sail on the  
S.S. Montclair from Liverpool on Oc-  
tober 5th.

The Ensign has been appointed as  
Women's Side Officer at the Winnipeg  
Training Garrison.

### New Chief Secretary for Canada East

The New Chief Secretary for Cana-  
da East, Colonel Powley, expects to  
arrive with Mrs. Powley in Vancou-  
ver shortly. We therefore hope to  
have a glimpse of his face and a shake  
of his hand as he passes through  
Winnipeg on his way to Toronto to  
take up his new duties.

### Farewell of Colonel and Mrs. McMillan

We understand that the final fare-  
well of Colonel and Mrs. McMillan  
took place in the Temple last evening  
(Sept. 17). We wish the departing  
Chief Secretary of our neighbor Ter-  
ritory (Canada East) Godspeed. He  
has had a long and successful term  
there.

### Colonel J. Allister Smith to Pass Through Winnipeg

We have received word that Colonel  
J. Allister Smith will sail on the S.S.  
Empress of Britain on September 15.  
It is likely the Colonel will be able to  
stay off at Winnipeg for a day or so  
before he leaves for Vancouver from  
which point he will sail to conduct  
the Chinese Congress, on October 4.

Particular reference has been made  
to the Colonel and his excellent mis-  
sionary record.

Mrs. Ensign Lekson has been ap-  
pointed Corps Cadet Guardian for the  
Winnipeg Division.

Captain Ivy Hodder has been ap-  
pointed Life-Saving Guard Organizer  
for the Winnipeg Division.

# The Chief Secretary Installs Staff-Captain Penfold as New Divisional Commander for Southern Alberta—Inspiring Week-end Meetings at Calgary

OF unusual interest has been the  
change in Divisional Commanders  
of Southern Alberta. This Territory  
has been favored with able hands at  
the helm since Canada West was es-  
tablished, and we believe that Staff-  
Captain and Mrs. Penfold will main-  
tain and improve on the traditions of  
the past.

It was a happy inaugural to have  
an assembly of the City Officers meet  
Lt.-Colonel and Mrs. Morris and the

Mrs. Penfold were introduced at this  
Meeting to the Soldiers. The new  
Divisional Commander and his wife  
were enthusiastically received. All  
through it was a joyful and inspiring  
gathering. Colonel and Mrs. Morris  
were both in fine fettle, and their ad-  
dresses and songs were soul-lifting.

Sunday morning brought a united  
Meeting at No. 11 Corps, with Lt.-  
Colonel Morris in command. A united  
Band led the singing, and hearty were



Staff-Captain and Mrs. Penfold and their two children

new Divisional Commander and his  
wife at a welcome tea. Such social  
functions take care of the personal  
equation, for to really get acquainted  
is a long first step toward future co-  
operation and success. Thus may it be.  
There were "Welcomes" by Captain  
Nelson, Ensign Scott, Adjutant Full-  
erton and Adjutant Muttart, and when  
the tables were cleared (!) and hand  
claps exchanged, a spirit of assur-  
ance was evident on every side.

There was a splendid rally of Bands-  
men and Soldiers at the Open-Air on  
Saturday night, which was led by the  
Colonel. This Open-Air stand is one  
of the very best in the Dominion, for  
here congregated not only many of the  
citizens of Calgary, but many of those  
passing through on the trains, the C.  
P. R. station being just across the  
road. Harvesters coming and going  
got real red hot religion from the Sol-  
diers of the No. 1 Corps.

In the Citadel Auditorium a large  
crowd gathered and especially for a  
Saturday night. Staff-Captain and

testified and brief talks were given  
by Staff-Captain and Mrs. Penfold.  
The Chief Secretary and Mrs. Morris  
were mightily upheld by God's spirit.  
Truly we were "all with one accord."

The presence of the Holy Ghost was  
powerfully felt. There was a spon-  
taneous and united consecration with  
pledgings of faith to God on the part  
of those present. A blessed season in-  
deed and one that pen fails to describe.  
At the Citadel at 3 o'clock was con-  
ducted the Installation service, and  
here we learned more of our new Com-  
mander. We learned that Staff-Cap-  
tain Penfold was the first Canadian  
Salvation Army chaplain for overseas,  
with 20 years of successful Officership  
preceding it. We learned that Mrs.  
Penfold had been one of the first Of-  
ficers at Winnipeg Divisional Office  
when Canada West was organized.

Before the Divisional Commander  
spoke there had been an effective solo  
by Mrs. Lt.-Colonel Morris, and several  
short but hearty speeches of welcome.  
Bandmaster Creighton spoke for the

## Important Appointments Winnipeg Division

Lieutenant-Colonel McLean is  
under orders to farewell on Oc-  
tober 1st from Territorial Head-  
quarters, as Men's Social Secre-  
tary, and has been appointed by  
the Commissioner to the com-  
mand of the Winnipeg Division.

The work at the Hub becomes  
increasingly important as the  
years roll by, and with the great  
opportunity in this ever-growing  
city, Colonel and Mrs. McLean  
will find their hands full. They  
will be received gladly by the  
rank and file, who will co-operate  
with them for a grand, forward  
march.

## Territorial Men's Social Secretary

Brigadier E. Sims will be fare-  
welling on the same date, name-  
ly, October 1st, and will take up  
the reins laid down by Lt.-Col.  
McLean, as Men's Social Secre-  
tary. The experience of the  
Brigadier in this work will be in-  
valuable and we bespeak for him  
great success.

## New Territorial Young People's Secretary

Major George Smith is also  
under farewell orders and has  
been appointed as Territorial  
Young People's Secretary, his  
new duties to commence on Oc-  
tober 26th.

## Northern Saskatchewan Division

Staff-Captain Hector Habkirk,  
who has been assisting Lt.-Col.  
Phillips in connection with the  
Winnipeg Division, will succeed  
Major Smith in charge of the  
North Saskatchewan Division.

Band; a near relative of the scribe had  
some words on behalf of the Corps,  
followed by Brother Lewin on behalf  
of the Young People.

A selection was then well-played  
by No. 11 Band under Bandmaster  
Stunell. Commandant Hardy pre-  
sented the Division's greetings in his  
own original way, after which Alder-  
man Batchelor extended a civic wel-  
come on behalf of the Mayor. The Al-  
derman had known Staff-Captain Pen-  
fold when first arriving in Canada, and  
has known The Army intimately as  
well, which made his remarks of spe-  
cial value and interest.

Staff-Captain Penfold expressed his  
indebtedness to Lt.-Colonel and Mrs.  
Morris, to Commandant Hamilton, to  
Adjutant Fullerton and all for their  
words of reception and kindly interest.  
His references to Chaplain service, to  
Field and Immigration work brought  
it home that here was a sincere, earn-  
est Officer, hard working, on whom  
we could rely for safe and aggressive  
leadership.

Mrs. Penfold said she felt like a  
"Daughter of the Regiment," having  
been brought up in a Salvation Army  
home. Thanks to that home, and spe-  
cially to a consecrated mother, she was  
one of a family of whom five were to-  
day filling Staff positions in The  
Army.

Lt.-Colonel Morris spoke very force-  
fully on "The Great Commission." This  
was a time for advancement, and every  
one naming the name of Christ should  
respond to the command, "Go ye into  
all the world."

The night Meeting at the Citadel  
lacked nothing of interest in the series.  
The Colonel and Mrs. Morris  
were at their best; the congregations  
were good, in fact all day the services  
were most impressive. Three souls  
made decisions in the evening Meeting.

May our anticipation turn to reali-  
zation, and great progress be made all  
along the line.—H.

## The PRAY, WORK and WIN CAMPAIGN

Commences on October 1st

ARE YOU READY FOR THE FRAY?

A 25% all-round increase is the objective. We want  
to see more souls saved, more Soldiers enrolled, more Local  
Officers, more Bandsmen, more Home League Members,  
increased attendances at Meetings, and more "War Crys"  
sold.

EVERY OFFICER AND SOLDIER WILL FIGHT  
TO WIN!

Aim at winning at least one soul and making one new  
Soldier.

PRAY for the Campaign; WORK hard to make it a suc-  
cess; and by God's help we shall WIN.

# MAGAZINE PAGE

History, Current Events, Science, Travel, Exploration

## Humane Treatment for Drug Addicts

COMMENTING editorially upon the suggestion of Sir Hugh Macdonald and other prominent public administrators of Winnipeg that a hospital be established for drug addicts the "Evening Tribune" remarks:

"At present the only 'humane and competent treatment and care' that the province of Manitoba gives to the drug addicts who cannot afford an expensive private treatment, is that provided by the jail authorities; a prison cell, isolation from friends and sudden and total deprivation of the drug. But according to medical authorities such deprivation causes extreme physical and mental suffering. 'When suddenly deprived of his drug,' writes one authority, 'the addict becomes at first restless, worried and depressed. . . . He coughs and chokes and suffers excruciating pains in his feet and legs. He becomes so weak presently that he cannot stand. He falls on the floor and writhes in convulsions. . . . He may die suddenly in complete collapse.'"

And yet all that our magistrates can do to help those who come before them, either voluntarily or involuntarily, is to condemn them to the "treatment" of the prison cell. It is time that the provincial authorities and the federal department of health took up the matter of providing other and more humane treatment."

## A Hard Worker

"I BELIEVE the Prince of Wales is one of the most remarkable young men of our time," declared the Duke of Portland at the opening of the miner's welfare centre on his estate in Nottinghamshire.

"I read not long ago," continued the Duke, "a statement that the Prince was not a worker. Whoever made that statement could not have known anything about the matter. Ten hours' work in a day is a common experience in the Prince's life. He never spares himself for a moment, his spirits and interest in the people never flag."

## Over-Emphasized

The "Farmer's Advocate," Winnipeg, makes an interesting comment on the harvester situation as follows:

"The ill-treatment accorded British harvesters in Canada has been much over-emphasized. There was, and is, enough work for all of them and if there are difficulties incidental to the handling of thousands of persons who have never seen this country, these difficulties should not be laid at the door of the country itself."

## BEAUTIFYING THE PRAIRIES

An Interesting Article on the Indian Head Forestry Farm

By CAPTAIN W. H. BOWLES

WHEN the early pioneers first trekked this way across the prairie trails in their then familiar "schooners," one of the most noticeable features of this new country was the decided absence of trees. It was a barren stretch of land in every sense of the word, broken but seldom, with squat little sloughs, around which prospered a few clumps of brush and shrubbery. Apart from this, the rolling prairie or the vast plain was destitute of shelter, nature leaving it to man's ingenuity to make full use of this rich soil, and to plant what shade trees and wind-breaks he so desired.

The general lack of trees so noticeable the last few years by our increased population is probably largely accounted for by the general attitude of the early settlers in regarding the west as a mine from which a comfortable fortune might be derived, but not a place to offer any great inducement as a permanent home. While trees on the prairies are of immense value from a material standpoint as wind-breaks, shelter belts, etc., they are perhaps of greatest value for their aesthetic qualities, the beauty they add to their surroundings, and the general feeling of rest and comfort they add to the home.

Wrong Methods Used  
It was natural that the early settlers, coming as they did from Eastern Canada and other countries abundantly blessed with natural forests, should almost immediately have tried to improve the appearance of their new homes by planting trees. In the majority of such cases trees were brought from Ontario, but little advantage being taken of the native varieties which were found in a few localities along the river bottoms and protected ravines.

These trees from the east were planted generally as such trees would have been handled in Ontario, without any special preparation of the soil. Almost invariably the plantings were a failure, which led to the general impression that trees could not be grown successfully on the prairies. This resulted in the average settler looking upon tree planting as a fad. Eventually, however, individuals met with success by using such native kinds as maple, ash and elm, and it began to be realized that, while the majority of eastern trees would not prove hardy under Saskatchewan con-

ditions, excellent results could be obtained by properly handling the native varieties.

### First Experiments Successful

When the Department of Agriculture of the Federal Government established an Experimental Farm on the prairies some thirty or so years ago, a section of land was chosen adjoining the townsite of Indian Head on the then only railroad this country had. For several years many experiments with tree planting were carried out there; these, no doubt, proving the greatest factor in furthering tree culture generally throughout the province. Not only were all the native varieties planted, but immense numbers of Eastern and European varieties were given a trial. As a result of this work, authoritative information soon became available as to just what kind of trees could be grown, and what varieties should be left alone.

In addition to the native species, many Russian and northern European sorts proved suitable to the climate. Of these exotic varieties the Russian poplar, Russian willows, caragana and Scotch pine have proved particularly adaptable and are now widely used everywhere in the West.

For many years a limited distribution of trees, shrubs and tree seeds was carried on each spring from this Experimental Farm, resulting in hundreds of small plantings being made on hundreds of farms widely scattered over the province. It soon became evident that the successful results attained at this Experimental Farm encouraged many farmers to do something along this line on their own farms.

### The Farm Itself

Of the farm itself—it is a beauty spot to be admired. It is composed of a section of land divided into plantations of seeds, seedlings, trees, shrubs, hedges, etc., each at their different ages of growth, each labelled with its name, stakes of date, etc., each in their respective spheres receiving the careful attention of the many hands of the farm. These plantations are divided by pretty driveways overhung with hedges and trees the age of the farm itself. Beautiful flower gardens, lawns and shrubbery add to the beauty of the prairie of 1906 that is today admired by hundreds upon hundreds of visitors every

year, and more especially, of course, during the summer months, which find the spot a veritable garden of blossom.

The farm was established in 1906 and commenced as a barren piece of prairie land. Under the careful supervision of the superintendent, Mr. Norman Ross, this farm has developed in those fifteen years as only an ardent horticulturist could accomplish.

In considering the beautifying of the prairies, its residents must always realize that there are many difficulties to contend with and that there are limitations as to varieties which can be successfully cultivated. But with a few years of work, there is ample evidence to show that with proper treatment there are many kinds of trees and a much larger number of shrubs which, when suitably arranged, will enable anyone who so desires to create almost as beautiful home surroundings as can be secured in the most favored provinces of Canada.

## High School Scholars and the Bible

A UNITED STATES Sunday School Association recently completed an inquiry, conducted through the courtesy of the teachers and principals of a number of representative Junior High Schools, for the purpose of ascertaining how much the pupils know about the main facts of Bible history.

The test showed that the average pupil could answer only about one-third of the questions correctly. Only 27 per cent could name five books of the Old Testament, 29 per cent knew five New Testament books, and but 9 per cent knew who spoke the parables and could quote one of them. Only 32 per cent of the papers graded showed a correct version of the first ten words of the Lord's Prayer.

## Atlantic-Pacific Air Mail A Success

IT is only a few years since the Washington-New York air-plane mail service was acclaimed a marvel. Now the air mail service has spanned the continent from San Francisco to New York in 26 hours and 14 minutes, breaking all records, and permanent 26-hour service from ocean to ocean is planned. Some of the planes failed to complete their flights, but others made substantial cuts in their schedules, so that post-office officials were counting on being able to reduce by four days the time usually required for the transmission of a letter across the continent. The air mail rate on a letter from New York to San Francisco is 24 cents.



The above photograph shows a portion of the seed bed at the Government Forestry Farm at Indian Head



SUMMARY OF P  
Four young people  
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## CHAP MRS. PARKER

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# THE MAN WHO FORGOT GOD

A story showing the fateful consequences of resisting the Holy Spirit's Call to Service

By S. A. Kirkspen

## SUMMARY OF PREVIOUS CHAPTERS

Four young people were on their way to church in a Nova Scotia town one Sunday evening when their attention was arrested by a Salvation Army Open-Air Meeting. The burning message of the Officer profoundly affected Will Parker, the only son of well-to-do parents, and he spoke up in defence of The Army when the others ridiculed it. After church that night he went to The Army Hall where he made a public decision to follow Christ by going forward to the Pentecost-Furn. When he informed his parents of the step he had taken they were very angry and tried by every means to dissuade him from becoming a Salvationist. They got the minister to talk to him and he got him to promise that he would fall in with his parents' plans.

## CHAPTER VIII

### A YOUNG MAN'S VISION

MRS. PARKER was overjoyed at the result of the minister's interview with Will, and lost no time in acquainting her husband with the news, when he returned from the office that day. As a consequence Mr. Parker was extremely affable with his son that evening, and treated him as if it were a foregone conclusion that he would act upon the minister's advice. This entirely put Will off his guard, and before he retired that night he had promised to accompany his father to his office the next day and commence to take an active interest in the business. Mr. Parker desiring it prudent to get him into harness as quickly as possible, before he had time to change his mind.

### Passed a Wretched Night

In spite of his decision to fall in with his father's wishes, Will passed a wretched night. Being unable to sleep, he thought he would get up and read his Bible for a while. He turned to the Gospel of Matthew, and read about the crucifixion and resurrection of Jesus, and his heart was wondrously stirred within him. The story had become real to him now, formerly it was only a bit of Jewish history, and, in his opinion, not nearly so interesting as the story of the conquest of Canada. Now he realized what that old Gospel meant to the world. Kneeling by faith at the foot of the Cross, he had laid his sins on the One who hung and suffered there, and by faith he understood that that same Jesus had risen from the dead and ascended to Heaven to intercede for all before the Father's throne. As in a vision, he then saw the world's need of such a Saviour. One who could forgive men's sins and give them power on earth to live a godly and righteous life. He seemed to see the godless, careless sinners and the proud, worldly, religious folks of his own town pass before him. "Who will warn them of their danger?" spoke a voice in his heart. A vast host of sin-stained wretches then seemed to pass before him—both men and women, drunkards, thieves, harlots, gamblers, the underworld of the North American Continent—and again he heard the Voice.

Then he seemed to see the millions upon millions who have fallen to idols of wood and stone, and their hands seemed to be stretched out to him appealingly, as if they were saying, "Come over and help us." The savages of South America, the black

tribes of Africa, the poor suffering millions of China and Japan, all seemed to have some sort of a claim upon him.

Once upon a time he had been intensely interested in all these far off people on account of their peculiar ways and customs. He had been delighted to read the books of travelers amongst the heathen nations of the world, but regarded the people they wrote about in much the same manner as he did the curious animals at some Zoological Gardens he once visited. Now, with his soul illuminated by the Spirit of God, he saw that these millions of idol worshippers were immortal souls groping in the darkness of spiritual night, millions of them passing away each day without God and without hope. Again he heard the Voice, and the words this time were like unto those heard by the prophet Isaiah, "Who shall I send, and who will go for us?"

### Enslaving the Ignorant

Still more did Will see on that fateful night. As his mind travelled rapidly over the earth's expanse, he saw the dispersed of Israel in every corner, as sheep without a shepherd, and with a veil before their faces. Who was to show them that the law was but a shadow of the truth? Then he saw the Sacred City of Mecca, and led from every quarter of the globe were shippers turned their faces towards it, and called upon God and Mohammed his prophet. He saw this fearful power was spreading in all directions, enslaving the ignorant tribes of Central Africa, and the fanatical hill men of Central Asia alike, and bloodshed and cruelty followed in its train. Who was there among all the Lord's people to stand in the breach and stem this terrible tide? Last of all, he saw a fortified city. Its battlements were Salvation and its gates Praise, and he knew it represented Christianity. Great hosts were marching against this city, and emblazoned on their banners were Anarchy, Infidelity, Agnosticism, Theosophy, Spiritualism, Christian Science, Ecclesiasticism, and many other strange notions. They were the enemies of Christ in the civilized portions of the globe. Within the city many soldiers were to be seen clad in shining armor. They defended the city day and night from the assaults of the enemy, and their flashing swords had written upon them, "The Word of God." All their operations were directed by the Spirit of the Living God, but Will saw that whole companies were needlessly hurled against the foe because the captains neglected to get their orders from their Great Commander. He also saw that many were deserting to the enemy, while many fell wounded in the battle.

"Christ needs more warriors in the battle," again said the Voice, "men who count not their own lives dear, but will willingly leave all and follow

Him. Men who will obey His commands, and will not lean to their own understanding. Faithful men, who will fight in the power of the Spirit, and thus circumvent the wiles of Satan. God calls you to the front of the battle—Will you go?"

Trembling with emotion at the vividness of the vision, Will fell on his knees and groaned aloud. Truly was the prophecy of Joel fulfilled in his case, "Your young men shall see visions."

"O, Lord," he cried out, "I am not fitted for such a mission, I cannot go." Just then he glanced once more at the open Bible beside him. He had not finished reading the last chapter, and so he took it up once again. "All power is given unto Me in heaven and in earth," he read, and



"Don't look so sour," she said.

Instantly he thought of the words Zechariah had once said, "Not by might nor by power, but by My Spirit saith the Lord of hosts."

"Then what will you have me to do, Lord?" he said. The Spirit prompted him to read the next verse and he read, "Go ye, therefore, and teach all nations."

For a long time Will lay on the floor in a sort of stupor. He was fighting the battle of his life.

Finally he arose and crept into bed, but the great question was still undecided, and the results were disastrous. Had he been obedient to the heavenly vision he might have had a glorious career of soul-saving triumphs, and this story would have had a very different ending. As it was, he drew back in spirit on that fateful night, and refused to hear the Cross which was held out to him by Jesus.

Outwardly, no one observed much difference in him. He became a valued helper to his father, and a prominent religious worker in the town. Very often he attended The Army meetings, but whenever the Captain spoke to him about Officership, he would smile and say, "I have made my bed, Captain, and must lie upon it." By and by a new Officer came and the subject was dropped altogether. Mr. and Mrs. Parker and the minister often congratulated each other upon the success of their combined efforts, and reckoned that they had saved Will from throwing his life away in unworthy pursuits. The question of the ministry was entirely forgotten, and townsfolk soon ceased to talk about Will Parker's conversion at The Army. As the minister had said, "it will all blow over before long," but there were some crushed and disappointed hearts in the town who had hoped great things from the young man who had made such a brilliant start.

It was some time before Mabel would speak to Will again, but one day he met her on the street, and she condescended to stop and exchange a few words with him. In the course of conversation she let it slip out that she was about to become engaged to Charley Easton. Then Will woke up to the fact that he was fonder of pretty Miss Mabel than he thought he was.

### Feelings of Jealousy

A few days later he met her again at a garden party with Charley, and the sight stirred feelings of jealousy within him. He determined to "cut out" his rival if possible, and so took every opportunity of dancing attendance on Mabel, and made himself as pleasant and agreeable as he could, an art in which he excelled. Having persuaded Mabel to accompany him for a short walk during the afternoon, he told her in a very blunt way of his own love for her, and asked if she would not prefer to marry him instead of Charley.

A contemptuous smile passed over the girl's face as she answered, "You had your chance once, Will, and foolishly threw it away. I confess I did think something of you before—but you know what—but since that time, all my regard for you seems to have evaporated, or something. No, I love dear old Charley too well now, to ever think of giving him up, especially for such a serious sort of chap as you. I don't think I'd enjoy life much if I had to spend it in your company, Mr. Saint, though I like you sometimes, you know, when you try to make yourself agreeable, so let that console you. Now, don't look so sour, or people will think we've been quarrelling. Take me back to the house, please, and I promise not to say a word to Charley, or else he'll want to scold you, or do something dreadful, I'm sure."

Poor Will had winced more than once under the lash of her words, but he made no reply, and silently walked by her side till they reached the house. Then he said good-bye, and went off for a walk by himself. When he came back, an intent observer could have read in his eyes that he had made up his mind to do something. He expressed his determination to his father in a very brief sentence. It was this:

"Father, I'm going West."

(To be continued)

## THOUGHTS FOR THE WEEK

I Will believe, and I know I shall not be confounded, for God has said it. Heaven and earth may pass away, but not His Word. The will of God will be done; but, oh! the unspeakable loss for us, if we have missed our opportunity of doing it.

Our Coleman branch of the circle is doing good having two seekers, a man and his wife, last Sunday night. God is blessing and holding His work in the "Pnas."—C. C.

Corps at Vernon.—"Unlooker,"

which Envoy Fluck noted as unbusinesslike. The Hull was packed and we realized a good sum of money.—S. E.

Soldiers during the last few weeks,---  
McT.

wish him God-speed as he goes to his  
Corps at Vernon.—"Uplooker."

which Envoy Finck noted as such. The Hull was packed and we realized a good sum of money.—S. E.

also to the Hospital, and in Meetings at International Simmons has done splendid the Brand over.



### In Memoriam to Lieutenant

**Alvina Fidler**

True, her life was short—but happy,  
For she did her Master's will,  
Filled the corner of His vineyard,  
Labored faithfully until  
She was called from active service,  
Called to lay her armor down,  
Called to enter life eternal,  
Called to wear the fadeless crown.

She has left us an example  
Of fidelity and love,  
For the lost and erring people,  
And the Father, God, above.  
She gave life to spread the tidings  
Of goodwill and peace to men;  
But she fell asleep in Jesus  
Who to her was God and Friend.

Heaven's gates swung wide that morn-  
ing.  
Angels welcomed her to rest  
In the Land that is eternal  
In the City of the blest!  
For her life of true devotion  
To the cause of Christ—her King,  
She was loved by all her leaders,  
And the souls she helped to win.  
—E. A.

### Promoted to Glory

Sister M. Copping, Winnipeg I  
It is with a sincere and profound  
regret that we announce the passing

On Friday, Sept. 14th, she passed peacefully away at Winnipeg General Hospital after months of intense suffering.

To the Comrades, including the Chief Secretary and Mrs. Morris, Mrs. Allen and others who visited her in the last moments, she gave assurance that "There is nothing to fear when I come to the Valley. All is well with my soul."

**Coming!**  
Something to Look for in our  
Next Issue  
For some time past a "War Cry"

representative has been investigating conditions in Winnipeg dance halls. The result of her investigations will be presented in interesting story form in the next issue. It may be a revelation.

in our next issue. It may be a revelation to many mothers who allow their daughters to attend such places, thinking that they are quite safe. The title of the story will be "Daneing Down to Hell."

**Subscription Rates**  
A copy of the "War Cry" includ-

If you do not live near a Corps or have any difficulty in securing the "War Cry" regularly why not become a subscriber? Address all communications to The Editor, 317 Carlton St.

(Continued from column 3)

he told of the passing of his wife, his little nine-year-old daughter cuddled up to her daddy, presenting a pathetic sight. Taking the Crusader

into different rooms of his large house he showed in every room something that his wife had made before she had died. It seemed such a relief to him

that he could unburden his heart to those who understood something of his feelings. With tears streaming down his cheeks he spoke of the time when

he should meet her again. It was almost the hour of midnight as all knelt in prayer before retiring for the night. The Crusaders will not soon forget their visit to this home.

their visit to this home.

*(The following information was obtained from the records of the Federal Bureau of Investigation.)*

[illegible]

*[Faint, illegible handwritten notes]*

Figure 1. The effect of the concentration of the *Agaricus bisporus* spores on the growth of *Agaricus bisporus* on the substrate.

Life of Mrs. Colonel Bregle.....	Postpaid—\$1.10
The Light of India (Other Sheep).....	" .95
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The Life of Charles G. Finney.....	1.85
The Seven Spirits (General Booth).....	" .75
The Atonement (Rev. Prof. Stalker).....	" 1.60

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**THE TRADE SECRETARY,**  
7 Carlton Street, Winnipeg Man.

### Subscription Rates

A copy of the "War Cry" (including the Special Easter and Christmas Issues) will be mailed to any address in Canada for twelve months for the sum of \$2.50 prepaid.

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(Continued from column 3)

opening his heart to the Salvationists, he told of the passing of his wife, his little nine-year-old daughter cuddled up to her daddy, presenting a pathetic sight. Taking the Crusaders into different rooms of his large house he showed in every room something that was made before she had died. It seemed as though he wanted that he could unburden his heart to those who understood something of his feelings. With tears streaming down his cheeks he spoke of the time when he should meet her again. It was almost the hour of midnight as all knelt in prayer before retiring for the night. The Crusader will soon forget their visit to this home.

## We are looking for you

We will search for missing persons in any part of the world, befriend, and, as far as possible, assist anyone in difficulty. Address: ENQUIRY DEPARTMENT, 317-319 Carlton St., Winnipeg, Manitoba, marking "Enquiry" on envelope.

One dollar should be sent with every case, where possible, to help defray expenses. In case of reproduction of photograph, three dollars (\$3.00) extra.

3331—Joggers, Thomas. British, age 80, missing 12 years. Went from England to Canada and was making enquiry for a Mrs. Aubrey of England.

3289—Barnes, Geo. Percival. About 32 years of age, came to Canada 15 years ago from Winchester, England. Last heard of in Coleman, B.C., in 1910, and thought of moving to a warmer climate. Fair, grey eyes, height 5'9", thick set, one leg badly crushed in lumber camp 14 years ago and may be slightly lame. Father and sister anxiously seeking his whereabouts.



Sgt. Henry Short

3374—Harris, Frederick George. Age 28, height 5'6", fair hair, eyes grey-blue, complexion fresh, native of Brighton, England. The last time he wrote was from Vancouver.

3386—Klein, Mr. Emil. Age 65, height 5'6", missing two months, working as miller in Winnipeg.

3385—Wood, Aaron Edward. Age 41, height 5', weight 140, farmer, light brown hair, blue eyes, single, fair complexion. Last known address was Regina.

3387—Robert, Thomas King. Height 5'10", slightly stooped, habit of walking with hands clenched, brown hair, blue eyes, sandy mustache, landscape gardener and plumber.

3389—Taylor, Charles Henry. 41 years of age, 5'8", brown hair, brown eyes, fair complexion, farm laborer. Missing two years. Last heard of in Sintulata, Sask.

3391—Petersen, Gustaf Emil. Age 51, medium height, fair hair, blue eyes, missing since May 6th, 1920. Last address was Chancery Hotel, 528 Main St., Vancouver, B.C.

3401—Horsdal, Ludvig. Age 28, last heard of in 1918 in Alaska.

3403—Zamunus, Salim. Arab convert of Monastir, came to Canada 20 years ago and worked on street cars, married in denoness.

3404—Middleton, Arthur Willis. Age 37, height 5'9", single, black hair, grey eyes, dark, Canadian, limps a little from a broken leg, right of one eye defective. Worked in mines. Was in British Columbia. Good news.

3405—McFerran, John Fawcett. Age 55, height 6', dark brown wavy hair, blue eyes, broad shouldered. When last heard of was at Portage la Prairie, Man.

3406—Prill, Robert. Came to Canada. Was last heard of in 1910 in Winnipeg.

3407—Sorenson, Johannes. Age 34, missing since 1913. Last address was Rocky Mountain House, Alberta.

3408—Connell, John. Age 50, height 5'6", hair, eyes and complexion dark. Worker in wood, might now be engaged in farming. Left Enniskill 20 years ago and settled in Saskatchewan.

3409—Lawrence, Edward. Age 16, fair complexion, fair hair, brown eyes. Aunt anxious.

4311—Killy, Mrs. Patricia-ne Florence Goff. Left Toronto for the West about 8 or 9 years ago, height 5'6", dark eyes and hair, three children, Alma, Paddy and Johnny. If alive please communicate with sister Annie, important news.

3423—McNay, George Paton. Age 17, height 5'8", dark hair, fair complexion, blue eyes. Supposed to be round Leithbridge. Left home recently.

## THE CHIEF OF THE STAFF

Commissioner E. Higgins, C.B.E.

(Second in Command of The Salvation Army Throughout the World)

Will Conduct the

## Congress at Winnipeg

Friday, October, 19th to  
Tuesday, October 23rd

Supported by

Commissioner and Mrs. Hodder

The Chief Secretary and Mrs. Morris, Staff and Field Officers from East of the Rockies to Ontario

## PROGRAMME OF EVENTS

FRIDAY, October 19th

5 p.m. .... RECEPTION TO OFFICERS

7.15 p.m. .... MONSTER UNITED MARCH

8.00 p.m. WELCOME to the Chief of the Staff and UNITED FESTIVAL OF MUSIC, in the No 1 Citadel

SATURDAY, October 20th, 7.30 p.m.

SOLDIERS', RECRUITS', CONVERTS' and EX-SOLDIERS' MEETING in the Citadel

SUNDAY, October 21st

11.00 a.m. HOLINESS MEETING in the Citadel

3 p.m. .... LECTURE by The Chief of the Staff: "SEVENTY NATIONS—ONE FLAG" in the Metropolitan Theatre

7 p.m. .... GREAT SALVATION MEETING in the Metropolitan Theatre

MONDAY and TUESDAY, October 22nd and 23rd

OFFICERS' COUNCILS in the Citadel

THE

## Congress at Vancouver

For British Columbia and Alaska

Will be Conducted by

Commissioner and Mrs. Hodder

and Staff from

Saturday, November 3rd to  
Wednesday, November 7th

## Coming Events

The Commissioner

Winnipeg Citadel.....Thurs., Oct. 11  
(Welcome Meeting and Installation of Major and Mrs. Carter and Welcome of Cadets).

BRIGADIER COOMBS

Nelson ..... Sat. & Sun., Sept. 29-30  
Cranbrook ..... Mon., Oct. 1  
Fernie ..... Tues., Oct. 2  
Grandview ..... Sat. & Sun., Oct. 6-7  
Vancouver Citadel ..... Mon., Oct. 8  
Vancouver Citadel ..... Sat. & Sun., Oct. 13-14

Mrs. Coombs will accompany to all places.

BRIGADIER E. SIMS

The Pas ..... Sat. & Sun., Sept. 29-30  
Melfort ..... Mon. & Tues., Oct. 1-2  
Humboldt ..... Wed. & Thurs., Oct. 3-4  
Saskatoon ..... Sat. & Sun., Oct. 6-7

MAJOR J. MERRETT

Dauphin Sat. & Sun., Oct 6th & 7th

STAFF-CAPTAIN HARKIRK

Dauphin ..... Sat., Sun., Sept 29-30  
Gilbert Plains ..... Man., Oct. 1

## A GOOD INVESTMENT

PERSONS desiring an investment for their money are invited to place the same with The Salvation Army. Sums are accepted on MORTGAGE for varying amounts equal to the difference between the cost and the sum raised locally by contributions in respect of properties, and in connection with which a good rate of interest is payable at regular intervals to suit investors.

LOANS of smaller amounts in multiples of not less than \$100.00, on good security, are also accepted for periods of from one to five years, at rates of interest according to the amount and length of term. Enquiries and business treated confidentially, and prompt payment of interest and principal assured.

Officers, Soldiers and friends can facilitate The Army's work by investments of the character described.

Full particulars regarding terms, rate of interest and conditions of withdrawal, will gladly be furnished upon application to The Financial Secretary, Territorial Headquarters, 317-319 Carlton Street, Winnipeg, Man.

## Remember the Army in Your Will

DO you intend to make a will? If so, while considering your friends and relations, will you remember The Salvation Army? We have received legacies in days gone by, and have deeply appreciated the interest which prompted friends to remember us; but we are quite sure that there are others who only need to know the great and growing needs of The Army, and they will do likewise. All kinds of property without exception may be willed to The Salvation Army.

Any enquiries regarding the above may be addressed to Commissioner Henry C. Hodder, 317 Carlton Street, Winnipeg.

WANTED: Lantern slides suitable for Junior meetings. State titles and prices to

Ensign W. Kitsen,  
Melfort, Sask.

FOR SALE

A good bass drum, suitably and beautifully painted and enamelled with draped Army Flag and Union Jack design. Suitable for Band. In excellent condition. Price \$40. Apply Secretary, Saskatoon Citadel Band, P.O. Box 934, Saskatoon, Sask.

Ensign and Mrs. George Mundy, Prince Albert, have welcomed with joy the advent of a baby boy. Mother and child are doing well.



INTERNATIONAL HEAD  
101 QUEEN VICTORIA ST., I  
VOL. IV. No. 40. Price 5c.



It was terrible how the temptati  
lights, and